

**AMENDED**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **SEP 30 1988**  
Returned to applicant for correction..... **OCT 27 1988**  
Corrected application filed..... **DEC 28 1988**  
Map filed..... **DEC 27 1988**

The applicant..... T Quarter Circle Ranches, Inc.  
4405 T. Quarter Circle Road, of Winnemucca,  
Street and No. or P.O. Box No. City or Town  
Nevada 89445, hereby make s application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.)..... incorporated 1 September 1971, Carson City,  
Nevada

1. The source of the proposed appropriation is..... underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... .005 c.f.s...... second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated.....
  - (b) Stockwater, state number and kinds of animals to be watered..... 150 head of cattle
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 15,  
Describe as being within a 40-acre subdivision of public  
T.37N., R.35E., M.D.B.&M. or at a point from which the SE corner of Section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
14, T.37N., R.35E., M.D.B.&M. bears S 87°42' E 9942'
6. Place of use..... the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 15, T.37N., R.35E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... 1 October and end about..... 1 May, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... well, pump, motor and water trough  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$ 5,000

10. Estimated time required to construct works.....2 years.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

s/ John H. Milton III

By.....John H. Milton III, agent  
146 West Second Str.  
Winnemucca, NV. 89445

Compared.....pm/.bk.....pm/se

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.005.....cubic feet per second.....or sufficient to water 150.....head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before.....July 6, 1991.....

Proof of completion of work shall be filed on or before.....August 6, 1991.....

Application of water to beneficial use shall be made on or before.....July 6, 1994.....

Proof of the application of water to beneficial use shall be filed on or before.....August 6, 1994.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....


Completion of work filed.....JUN 21 1990.....

Proof of beneficial use filed.....May 24, 1991.....

Cultural map filed.....

Certificate No. 13009 Issued SEP 12 1991

IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....6th.....day of.....July.....

A.D. 19.....89.....  
  
State Engineer